

Third Sunday of Easter

April 19, 2026 + 9:30am



LUTHERAN CHURCH OF THE REDEEMER
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<https://www.facebook.com/LCRRacine>



Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.

We gather today on the ancestral lands of the Potawatomi, Ho-Chunk, Myaamia, Ojééhi Šakówi, Kickapoo, and Peoria peoples. We honor and acknowledge the traditional stewards of this land, recognizing their enduring connection to this region. As we come together in worship, let us commit ourselves to respecting their history and culture, and work toward healing and justice for Indigenous communities. May we be mindful of our role in creating a more equitable future for all.

GATHERING

The Holy Spirit calls us together as the people of God.

Thanksgiving for Baptism

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Salvation belongs to our God who is seated on the throne and to the Lamb! **Amen.**

Let us give thanks for the gifts of baptism.

Merciful God,

you are the one who was, who is, and who is to come. You lead us beside still waters.

We thank you for the waters of creation: morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us Lake Michigan, the Root River, the Fox River, and all bodies of water.

Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows.
Break down barriers that divide us. Fill us with the breath of peace.
Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.
We join with saints and angels, giving you honor and praise, now and forever. **Amen.**

Gathering Song

"Alleluia! Jesus Is Risen!" ELW 377



1 Al - le - lu - ia! Je - sus is ris - en!
2 Walk - ing the way, Christ in the cen - ter
3 Je - sus the vine, we are the branch - es;
4 Weep - ing, be gone; sor - row, be si - lent:
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
tell - ing the sto - ry to o - pen our eyes;
life in the Spir - it the fruit of the tree;
death put a - sun - der, and Eas - ter is bright.
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
break - ing our bread, giv - ing us glo - ry:
heav - en to earth, Christ to the peo - ple,
Cher - u - bim sing: O grave, be o - pen!
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
Je - sus our bless - ing, our con - stant sur - prise.
gift of the fu - ture now flow - ing to me.
Clothe us in won - der, a - dorn us in light.
sing with cre - a - tion to God the I AM!

Refrain



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926
 Music: David N. Johnson, 1922–1987
 Text © 1995 Augsburg Fortress.
 Music © 1969 *Contemporary Worship 1*, admin. Augsburg Fortress.

Greeting

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.


And also with you.

Hymn of Praise


Refrain




This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.




1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

Refrain



hon - or, bless - ing, and glo - ry are his. This is the feast of

vic-t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -

le - lu - ia. 2 Sing with all the peo - ple of God, and

join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - t'ry for our God, for the

Lamb who was slain has be - gun his reign. Al - le - lu - ia.

Prayer of the Day

Alleluia! Christ is risen!

Christ is risen, indeed! Alleluia!

Let us pray. O God,

your Son makes himself known to all his disciples in the breaking of bread.

Open the eyes of our faith, that we may see him in his redeeming work, who

lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

First Reading

Isaiah 51:1-6

We look to the example of Abraham and Sarah as a foundation of faith and trust in God's promises. God's people seek righteousness and justice, trusting that God's salvation and everlasting covenant will bring comfort and enduring hope. The passage emphasizes that God's word and salvation are eternal, transcending the heavens and earth.

Listen to me, you who pursue righteousness, you who seek the LORD.

Look to the rock from which you were hewn and to the quarry from which you were dug.

² Look to Abraham your father and to Sarah, who bore you, for he was but one when I called him, but I blessed him and made him many.

³ For the LORD will comfort Zion; he will comfort all her waste places and will make her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song.

⁴ Listen to me, my people, and give heed to me, my nation, for a teaching will go out from me and my justice for a light to the peoples. ⁵ I will bring near my deliverance swiftly; my salvation has gone out, and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope.

⁶ Lift up your eyes to the heavens and look at the earth beneath, for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats, but my salvation will be forever, and my deliverance will never be ended.

*At the conclusion of the reading, the Assembly responds: **Thanks be to God.***

Psalm 34:1-10

Those who seek the Lord lack nothing that is good. (Ps. 34:10)

¹ **I will bless the Lord[†] at all times; the praise of God shall ever be [†] in my mouth.**

² I will glory [†] in the Lord; let the lowly hear [†] and rejoice.

³ **Proclaim with me the greatness [†] of the Lord;
let us exalt God's [†] name together.**

⁴ I sought the Lord, who [†] answered me and delivered me from [†] all my terrors.

⁵ **Look upon the Lord[†] and be radiant, and let not your faces [†] be ashamed.**

⁶ I called in my affliction, and [†] the Lord heard me and saved me from [†] all my troubles.

⁷ **The angel of the Lord encamps around those who [†] fear the Lord
and de- [†] livers them.**

⁸ Taste and see that the [†] Lord is good; happy are they who take ref- [†] uge in God!

⁹ **Fear the Lord, you saints [†] of the Lord, for those who fear the [†] Lord lack nothing.**

¹⁰ The lions are in want and [†] suffer hunger,
but those who seek the Lord lack nothing [†] that is good.

Second Reading

1 Peter 1:17-23

The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.

If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. ¹⁸ You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold ¹⁹ but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰ He was destined before the foundation of the world but was revealed at the end of the ages for your sake. ²¹ Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

²² Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. ²³ You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

At the conclusion of the reading, the Assembly responds: **Thanks be to God**

Gospel Acclamation

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

Text: Matthew 28:5; Taizé Community

Music: BE NOT AFRAID, Jacques Berthier, 1923-1994

Text and music © Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

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Gospel Announcement

The Holy Gospel according to Luke.

Glory to you, O Lord.

Gospel

Luke 24:13-35

The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.

Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹ He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²² Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him." ²⁵ Then he said to them, "Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! ²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸ As they came near the village to which they were going, he walked ahead as if he were going on.

²⁹ But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened, and they recognized him, and he vanished from their sight. ³² They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³ That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. ³⁴ They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵ Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

Praise to you, O Christ.

Sermon

Hymn of the Day

"The Day of Arising"



1 Day of a - ris - ing, Christ on the road - way,
2 When we are walk - ing, doubt - ful and dread - ing,
3 Lo, I am with you, Je - sus has spo - ken.
4 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.
blind - ed by sad - ness, slow - ness of heart,
This is Christ's prom - ise, this is Christ's sign:
bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,
yet Christ walks with us ev - er a - wait - ing
when the church gath - ers, when bread is bro - ken,
Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.
our in - vi - ta - tion: Stay, do not part.
there Christ is with us in bread and wine.
that all cre - a - tion with you may rise.

Text: Susan Palo Cherwien

Music: BUNESSAN, Gaelic melody

Text © 1996 Susan Palo Cherwien, admin. Augsburg Fortress

Installation of the 2026 Congregation Council

Prayers of Intercession

The Assisting Minister leads the prayers of the people for the church, the world, and all people in need. Each petition ends with:

Merciful God, **receive our prayer.**

We remember our homebound members and all who have asked for our prayers: Erna Joswig, Joyce Owens, Dorothy Popadic, Pat Quale, Bonnie Ayers, John Falk, Carmen Falk, Mario Miranda, Lynn Hooper, Randy Weit, Aimee and Mark Hooper, Mary Scruggs, Linda Losito, Anne Maley, Judi and Larry Krebs, and Eloise and Larry Laugen.

Sharing of the Peace

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

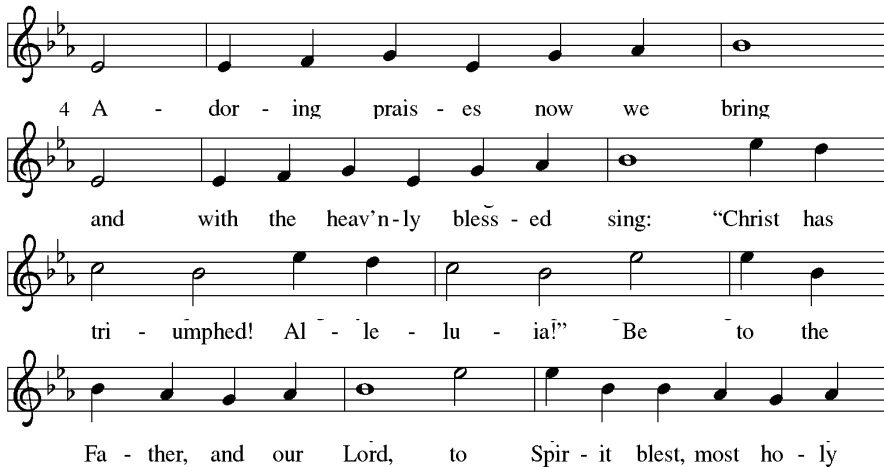
Offering



Your offering helps us carry on God's mission in our community! You may place your offering in the offering plate as it is passed, you may mail your offering to the church office, you can even text to give by texting the amount you wish to give to 262.592.5757, then follow the prompts. You may also scan the code to the right with your smartphone's camera to give on our website (www.racinelcredeemer.com). You can also sign up for automatic giving on our website as well! ***Thank you for your generosity!***

Offering Song

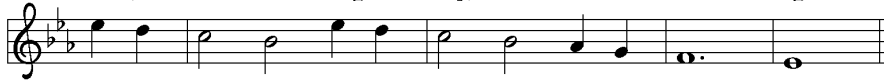
The Assembly may rise in body or spirit as the offering is brought forward.



4 A - dor - ing prais - es now we bring
and with the heav'n - ly bless - ed sing: "Christ has
tri - umphed! Al - le - lu - ia!" Be - to the
Fa - ther, and our Lord, to Spir - it blest, most ho - ly



God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.
Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

Offertory Prayer

Let us pray. Merciful God,

accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

It is indeed right, our duty and our joy...

.... we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

The Presiding Minister continues, the Assembly responds when prompted:

... We praise you, O God.

We praise you, O God.

... We bless you, O God.

We bless you, O God.

... We thank you, O God.

We thank you, O God.

... as we proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again. ...

The prayer concludes: Amen.

The Lord's Prayer

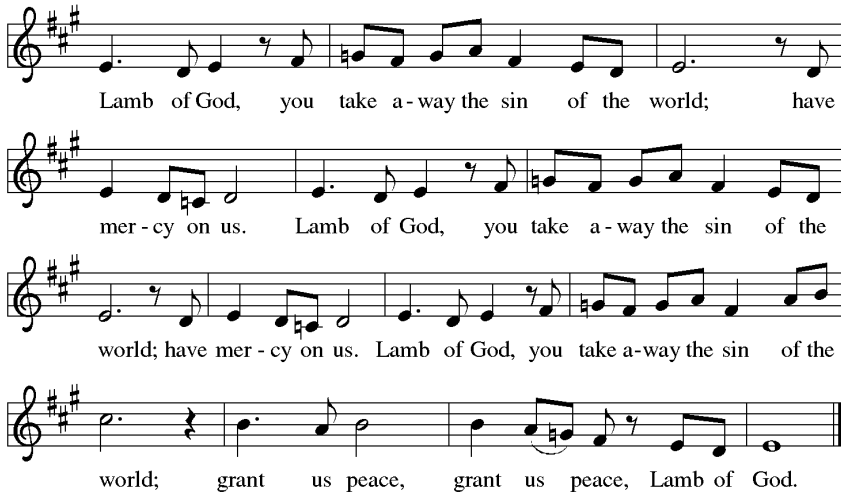
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

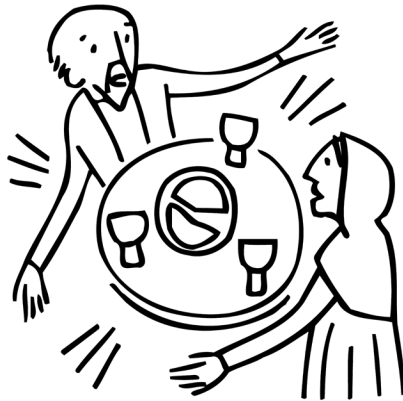
Come to the table of new life. Receive the risen Lord.

Distribution of Communion

If you are worshipping with us at home, you are invited to partake in Communion as well! All you need is bread of any kind and wine or juice of any kind. As you receive the bread: 'This is the Body of Christ given for you.' As you receive the wine or juice: 'This is the Blood of Christ shed for you.' If you are worshipping with more than one person, please serve one another as you able using the above words.



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

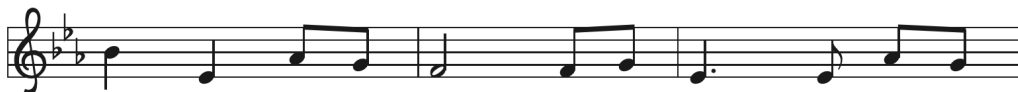


Communion Song

"Loaves Were Broken, Words Were Spoken" ACS #966



1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us



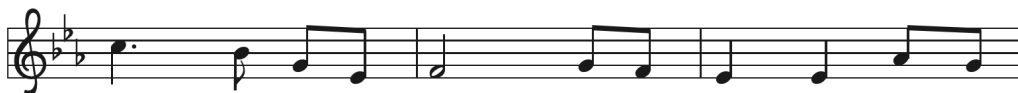
Gal - i - le - an shore. Je - sus, Bread of life from
qui - et room one night. In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: "I am with you; do not fear!"
hun - ger, words that tell your love and care.



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: JOYOUS LIGHT, Marty Haugen, b. 1950

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Music © 1987 GIA Publications, Inc., giamusic.com. All rights reserved.

Table Blessing

Prayer After Communion

Let us pray. Holy One,

through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.

SENDING

God blesses us and sends us in mission to the world

Blessing

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✠ bless you now and forever. **Amen.**

Sending Hymn

“Let Us Talents and Tongues Employ” ELW #674



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTED, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

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Announcements

Dismissal

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Live the Good News!

Thanks be to God.

Serving Today

Assisting Minister:	Sean Fair
Reader:	Sheila Fair
Usher:	Jim Kasprovich
Altar Guild:	Marilyn Rentz & Nancy Vandewinckel
Musician:	Paul Berge
Pastor:	The Rev. Matt James

This Week @ Redeemer

Monday:	GriefShare – 10-11:30am
Wednesday:	Bible Study – 1:30-2:30pm
Sunday:	Worship – 9:30am

Celebrations this Week

Birthdays:	Dee Klacan (4/23)
Wedding Anniversary:	Julie & Andy Kortendick (4/25)

Texts for Next Sunday, April 26th, Fourth Sunday of Easter

Ezekiel 34:7-15; Psalm 100; 1 Peter 2:19-25; John 10:1-10

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Neighborhood Camp has been a lifeline for kids in Racine's urban neighborhoods for 27 years. Rising costs threaten our ability to stay free. Your gift goes directly to the camp and impacts children's lives for years to come.



Help the kids!



Your everyday shopping can support our Redeemer Family!

With over 2,000 participating retailers and over 250 gift cards, almost everything you buy can support our cause!

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Use the ShopRaise mobile app or browser extension to shop at your favorite stores. Earn up to 10% with each purchase to support your favorite cause.

Pay for your online and in-store purchases with gift cards

Simply buy a gift card right before checkout and use it to pay for your purchase. Gift cards are delivered to your email box in just a few minutes and your cause earns every time.

Scan the QR Code and sign up for the app.

Use the app to shop in-store and online at our 2,000 participating retailers and 250 gift cards.

<https://shopraise.com/support/racinelcredeemer>

